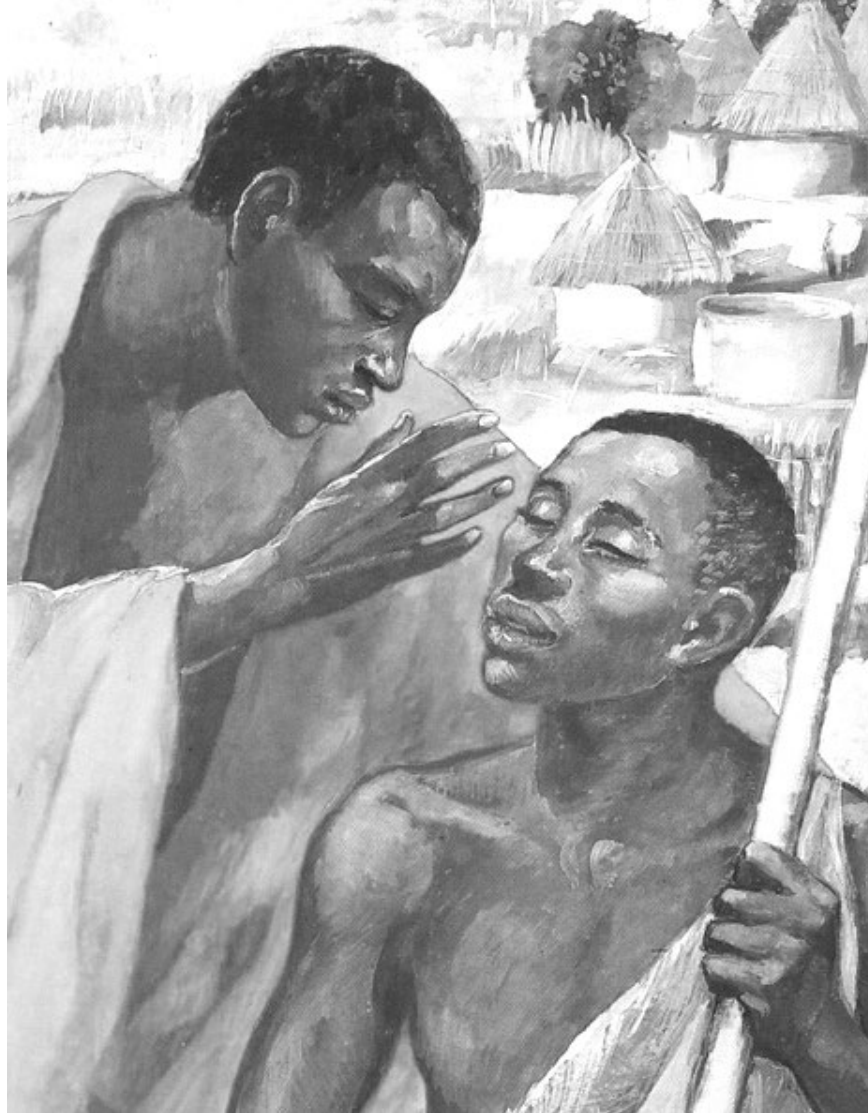


The Episcopal Parish of Saint Paul

Twenty-third Sunday after Pentecost

October 27, 2024

10:30am ~ Holy Eucharist with Joyful Noise!~



JESUS MAFA. Jesus Cures the Man Born Blind, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57527> [retrieved October 9, 2024]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>). https://commons.wikimedia.org/wiki/File:Jesus_washing_Peter%27s_feet.jpg.

~From wherever you have come, with whatever you bring, you are welcome here.~

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SERVICE MINISTERS

Celebrant and Preacher:	The Rev. Dr. Meghan T. Sweeney
Musician:	Dustin Ledgard
LEM:	Margaret Hummel
Reader 1:	Eliza Blay
Reader 2:	Phil Whitbeck
Usher/Attendance:	Kathryn Anderson
Altar Guild:	Jack Blay and Margaret Hummel
Counting:	Kim Koger and Chris Gruener

IN OUR DIOCESAN CYCLE OF PRAYER:

For the Episcopal Church; for Michael Curry, our Presiding Bishop, and Sean Rowe, our Presiding Bishop-elect; for Julia Whitworth and Carol Gallagher, our Diocesan Bishops, and Alan Gates, our retired Bishop; and for the following churches of the South Shore Deanery: Christ Church, Quincy, Parish of St. Chrysostom, Quincy, and Trinity Church, Randolph; and for the Asiamerican Ministries

PARISH PRAYER LIST - PRAYERS REQUESTED FOR:

Sarah Conger, the Katz family, David and Susanna Lee, Mary Lou and Charlie Montgomery, Mandi Rice, David Murphy, Gary Koger, David Waters, David Tabors, Barry Koger, Joyce Conolly, Matt Beavin, Jim Nolan, Gordon Ledgard, and our friends in the NewCity Church.

STAFF

Priest-in-Charge: The Rev. Dr. Meghan T. Sweeney -- meghan@parishofstpaul.org. Hours: In-Person Wednesday 10am-1pm and by appointment (please email Rev. Meghan directly if you would like to make an appointment)
Parish Administrator: Lise Brody – office@parishofstpaul.org. Hours: Tuesday, Wednesday, Thursday 9-1

10:30am ~ Twenty-third Sunday After Pentecost (Proper 25B) ~
 ~ Holy Eucharist with Joyful Noise! ~

PRELUDE

Dustin Ledgard

WELCOME: From wherever you have come, with whatever you bring, you are welcome here.

OPENING HYMN (Please rise as you are comfortable) God of Mercy, God of Grace

HYMNAL #538

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

Section: The Church's Mission Title: God of mercy, God of grace Meter: 77. 77. 77 Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright: Music: By permission of Oxford University Press.

WORD OF GOD

Celebrant: Blessed be the one, holy, and living God.

All: **Glorify to God for ever and ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

SFW S1

D A7 D A D Bm D Bm

Glo - ry to God in the high - est, and peace to his peo - ple on

This system contains the first two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two sharps (F# and C#) and the time signature is 4/4. Chord symbols are placed above the top staff.

5 D Bm F#m Bm F#m G A D

earth. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we

This system contains the third and fourth staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Chord symbols are placed above the top staff.

10 Bm F#m Bm F#m G A D Bm Em

worship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

This system contains the fifth and sixth staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Chord symbols are placed above the top staff.

15 Bm A Bm Em F# Bm G D Bm A D G D Em7 F#m

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

This system contains the seventh and eighth staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Chord symbols are placed above the top staff.

21 Bm A D G D Em A F#m D

sin of the world: have mer - cy on us; you are seat - ed at the

25 G Em7 A Bm D Bm Em7 A D A

right hand of the Fa - ther: re - ceive our prayer. For

31 D A D Bm D Bm D

you a - lone are the Ho - ly One, you a - lone are the Lord,

35 Bm F#m Bm F#m G A D

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

39 G A D Bm A D

glo - ry of God the Fa - ther. A - - - men.

LITURGY OF THE WORD

COLLECT FOR THE DAY

Celebrant: God is with you.

All: **And also with you.**

Celebrant: Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

(This week's Psalm is from the St. Helena Psalter, and the other readings come from the NRSV.)

THE FIRST READING

Job 42:1-6, 10-17

Job answered God:

"I know that you can do all things,
and that no purpose of yours can be thwarted.
'Who is this that hides counsel without knowledge?'
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
'Hear, and I will speak;
I will question you, and you declare to me.'
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes."

And God restored the fortunes of Job when he had prayed for his friends; and God gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that God had brought upon him; and each of them gave him a piece of money and a gold ring. God blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader 1: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

THE PSALM

Psalm 34:1-8, 19-22

I will bless God at all times,
and praise shall ever be in my mouth.

I will glory in the Holy One;
let the humble hear and rejoice.

Proclaim with me the greatness of God;
let us exalt God's Name together.

I sought, and God answered me
and delivered me out of all my terror.

Look upon the Most High and be radiant,
and let not your faces be ashamed.

I called in my affliction and God heard me
and saved me from all my troubles.

The angels encompass those who fear God,
and God will deliver them.

Taste and see that God is good;
happy are they who trust in the Most High!

Many are the troubles of the righteous,
but God will deliver them out of them all.

God will keep safe all their bones;
not one of them shall be broken.

Evil shall slay the wicked,
and those who hate the righteous will be punished.

O God, you will ransom the life of your servants,
and none will be punished who trust in you.

THE SECOND READING
Hebrews 7:23-28

Reader 2: A Reading from the Letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Child who has been made perfect forever.

Reader 2: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

SEQUENCE HYMN (*Please rise as you are comfortable*) *O Christ, the Healer, We Have Come*

*1) O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored,
when reached by love that never ends?*

*2) From every ailment flesh endures
our bodies clamor to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.*

*3) How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists ourselves.*

*4) In conflicts that destroy our health
we recognize the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?*

*5) Grant that we all, made in one faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.*

Tune: Tallis Canon (same as #43 in *The Hymnal* 1982); Lyrics: Fred Pratt Green

GOSPEL ACCLAMATION

(piano)

(voices)

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

(piano)

(voices)

- ia, al - le - lu - ia. Al - le - lu - ia, al -

(piano)

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Setting: South African, arr. Gobingca Mxadana, © Gobingca Mxadana. Used by permission. All rights reserved. Reprinted Under OneLicense.net #A714071

THE HOLY GOSPEL

Mark 10:46-52

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Mark.

All: **Glory to you, O Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of Christ.
All: Praise to you, O Christ.

SERMON
Sweeney

The Rev. Dr. Meghan T.

LEM: Please rise as you are comfortable as we proclaim our Statement of Faith.

STATEMENT OF FAITH

We believe in God, whose love is the source of all life and the desire of our lives,
Whose love was given a human face in Jesus of Nazareth,
whose love was crucified by the evil that waits to enslave us all,
and whose love, defeating even death, is our glorious promise of freedom.
Therefore, though we are sometimes fearful and full of doubt,
we put our trust in God;
and in the name of Jesus Christ we commit ourselves,
in the service of others,
to seek justice, and to live in peace;
to care for the earth, and to share the commonwealth of God's goodness;
to live in the freedom of forgiveness, and the power of the Spirit of love.
And in the company of the faithful we will be the church,
a community of flawed and forgiving disciples,
for the glory of God alone.
Amen.

Statement of Faith adapted from the Iona Abbey Worship Book, © 2001, The Iona Community.

PRAYERS OF THE PEOPLE

LEM: In peace, we pray to you, O God.

Silence

LEM: For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

LEM: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace.

LEM: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression.

LEM: For all who are in danger, sorrow, or any kind of trouble;

All: For those who minister to the sick, the friendless, and the needy.

LEM: For the peace and unity of the Church of God;

All: For all who proclaim the Gospel, and all who seek the Truth.

LEM: For Michael, our Presiding Bishop, and Sean, our Presiding Bishop-elect, for Julia and Carol, our Diocesan Bishops, and Alan, our retired Bishop; and for all bishops and other ministers;

All: For all who serve God in God's Church.

LEM: For the special needs and concerns of this congregation; and especially for Sarah Conger, the Katz family, David and Susanna Lee, Mary Lou and Charlie Montgomery, Mandi Rice, David Murphy, Gary Koger, David Waters, David Tabors, Barry Koger, Joyce Conolly, Matt Beavin, Jim Nolan, Gordon Ledgard, and our friends in the NewCity Church. Either silently or aloud, for whom and what else do we pray today?

(The People may add their own petitions.)

LEM: Hear us, God;

All: For your mercy is great.

LEM: We thank you, God, for all the blessings of this life.

Either silently or aloud, for whom and what do we give thanks today?

(The People may add their own thanksgivings.)

LEM: We will exalt you, O God;

All: And praise your Name for ever and ever.

LEM: We pray for all who have died, that they may have a place in your eternal kingdom. Either silently or aloud, who do we name and remember this day?

(The People may add their own names.)

LEM: Lord, let your loving-kindness be upon them;

All: Who put their trust in you.

Silence

Celebrant offers a collect.

THE CONFESSION AND ABSOLUTION *(please rise as you are comfortable)*

Celebrant: Let us confess our sins against God, our neighbors, and ourselves.

All: O God, we bring you our failure, our hunger, our disappointment, our despair, our greed, our arrogance, and our fear. We have not loved you with our whole hearts. We have not truly loved our neighbors as ourselves. We are sorry, we are humbled, and we pray that you will strengthen us with your grace. We turn to you, O God. We renounce evil, we claim love, we choose to be made whole. Forgive us and renew us now.

Celebrant: Almighty God, have mercy on you, forgive your every sin through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

PET BLESSING

Celebrant: God be with you.

All: And also with you.

Celebrant: Let us pray.

Blessed are you, living, loving God. All creation praises you, yet you have given the earth into our hands. You made the animals as our companions, that in caring for them we might learn to live and care for all your creatures, and find in them a sign of your grace. As we fulfill this calling, may we draw close to you, the giver of life, through our Savior Jesus Christ. **Amen.**

(People and animals (organic, photos, or stuffies) are invited to come forward towards the altar for individual blessings of animals and their people.)

Celebrant: N (*name of animal*), may you be blessed in the Name of God, the Creator, Redeemer, and Sustainer. May you enjoy life together and find joy with the God who created you. **Amen.**

(After receiving a blessing, people and their animals are invited to return to their seats.)

Celebrant: Let us pray: Blessed are you, Sovereign God of the universe, for all the creatures you have made. You keep them in your care, and not one is lost from your sight. They glorify you, and each in its own way speaks to us of your beauty, your challenge, and your love. May we respect and cherish them for they are your gift to us. Continue to bless these animals here present, and every creature far and wide, that through them we may better know your will for all Creation. We ask all this in your holy Name. **Amen.**

HYMN FOR ANIMAL BLESSING

Make Me a Means of Your Peace

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems. The first system includes a Melody line and a Keyboard accompaniment. The second system includes a vocal line with lyrics and a Keyboard accompaniment. Chord symbols are provided above the notes.

Chord Symbols:
 System 1: F, Bb, C, Bb, F
 System 2: F, Bb, F, Bb, F/C, C, C7

Lyrics:

1-3. Lord,	make me	a means	of your peace.	_____
4-6. Lord,	grant me	to seek	and to share:	_____

1. Where there's ha - tred	grown,	let me sow your	love.	_____	Where there's
2. Where there's doubt	and fear,	let me sow your	faith.	_____	In this
3. When there's sad - ness	here,	let me sow your	joy.	_____	When the
4. less to be con - soled	than to help	con - sole,	_____	less be	
5. to re - ceive love	less than to give	love free,	_____	just to	
6. to for - give in	thee, you've for - giv - en	me;	_____	for to	

F Bb F Bb Bb/A Gm

1. in - jury, Lord, let for - give-ness be my sword.
 2. world's de - spair, give me hope in you to share.
 3. dark - ness nears, may your light dis - pel our fears.
 4. un - der - stood than to un - der-stand your good.
 5. give in thee, just re - ceiv - ing from your tree.
 6. die in thee is e - ter - nal life to me.

F Bb C Bb F

1-6. Lord, make me a means of your peace. _____

Bb Eb Gm C 1-5 C7 D.C. Final C7 F

rit.

Lyrics and music John Foley, SJ *An adaptation of St. Francis of Assisi's prayer*

THE PEACE

Celebrant: The peace of God be always with you.

All: And also with you.

HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Choir

THE DOXOLOGY

HYMNAL #380

(please rise as you are comfortable)

*Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above all life and death
Creator, Christ, and Holy Breath. Amen.*

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

Celebrant: God be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to God.

Celebrant: Let us give thanks to God.

All: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

(The celebrant inserts a preface.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

E A Bsus4 E A

Ho - ly, ho - ly, ho - ly Lord, God of

6 B Bsus4 G#m7 C#m A

pow - er and might. Hea - ven and earth are filled with your

12 G#m7 C#m A B

glo - ry. Ho - san - na in the high -

18 Bsus4 G#m7 C#m D A

est. Bless - ed is he who comes in the name of the

23

B Bsus4 G#m7 C#m A G#m7

Lord. Ho - san - na, Ho - san -

29

C#m A B E

na, Ho - san - na in the high - est.

35

G#m7 C#m A G#m7 C#m

Ho - san - na, Ho - san - na,

41

A B B7 E

Ho - san - na in the high - est.

47

A Bsus4 E

Ho - ly, ho - ly, ho - ly Lord.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to Jesus' command, O God,

All: **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in Christ's sacrifice, through whom may we all be acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

THE GREAT AMEN

WLP #863

All:

The image shows two staves of musical notation for the hymn 'The Great Amen'. The top staff is in G major (one sharp) and 4/4 time. The melody consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The bottom staff is in G major and 4/4 time. The melody consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'A - men.' are written below each staff, with hyphens indicating the syllables are spread across the notes.

Setting: Carl Maultsby from *The Saint Mary Mass*, © 1989 Malted Milk Music. Used by permission. All rights reserved.
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THE LORD'S PRAYER (We invite you to say whatever version of the Lord's Prayer is most meaningful for you.)

Celebrant: As Jesus taught us, we now pray:

All: **Our Creator in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

BREAKING OF THE BREAD

Celebrant: Alleluia! This living bread is broken for the life of the world.

All: **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM

The musical score for the Fraction Anthem is written on four staves. The first staff is divided into three sections: 'Cantor' (3/4 time), 'Choir' (4/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' The score includes various musical notations such as treble clefs, time signatures, and rests.

Section: Service Music: Fraction Anthems Title: Fraction Anthem: Christ our Passover Music: Owen Burdick (b. 1954) Copyright: © 1997 Trinity Episcopal Church

Celebrant: These are the Gifts of God for the People of God. Take them in remembrance that Christ lived and loved, died, and rose again for you, and feed on Christ in your hearts by faith with thanksgiving.

COMMUNION

You are welcome at this table, exactly as you are, because of who you are.

If you feel called to the table, please come forward to receive Communion.

At this time, the Parish of St. Paul offers a common cup as well as individual cups for receiving the consecrated wine. Please either take an individual cup (found on a front pew on the right as you approach the altar for communion) or indicate to the Lay Eucharistic Minister that you would like to receive from the common cup. If you do not wish to receive the consecrated wine, please know that receiving the consecrated bread alone constitutes a full Communion.

If you do not wish to receive Communion, you are welcome to come forward for a blessing – please cross your arms over your chest to indicate that a blessing is desired.

PRAYER OF SPIRITUAL COMMUNION

(Intended for individuals participating remotely, and for individuals who may not wish to receive Communion or a blessing.)

In union, O God, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. And since I cannot receive you today in the sacrament of bread and wine, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST COMMUNION HYMN *(Please rise or sit as you feel moved.)*

Taste and See

LEVAS II #154

The musical score is written in 3/2 time with a key signature of one flat (B-flat). It consists of four systems of music. The first system has the lyrics: "Taste and see. Taste and see the good - ness". The second system has the lyrics: "of the Lord. O Taste and see. Taste and". The third system has the lyrics: "see the good - ness of the Lord, of the Lord." and is marked "Fine". The fourth system provides three alternative lyrics: "1. I will bless the Lord at all times.", "2. Glo - ri - fy the Lord with me.", and "3. Wor - ship the Lord all you peo - ple." The piano accompaniment is in the bass clef, featuring chords and moving lines that support the vocal melody.

1. — His praise — shall al - ways — be on my
 2. — To - geth - er — let us all — praise His
 3. — You'll — want for noth - ing — if you

1. lips; — my soul — shall
 2. name. — I called — the
 3. ask. — Taste — and

1. glo - ry — in the Lord; — for
 2. Lord — and He an - swered me; — from
 3. see — that God is good; — in

1. He has been so good to me.
 2. all my troubles He set me free.
 3. Him we need put all our trust.

D.C.

Section: Communion Title: Taste and See Words: Psalm 34 Music: James E. Moore, Jr. Copyright: © 1992 G.I.A. Publications, Inc. Chicago, IL All Rights Reserved.

POST-COMMUNION PRAYER *(Please rise as you are comfortable)*

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of compassion. You have united us with Christ, and you have made us one with all peoples and creatures in heaven and on earth. Now send us forth in the power of your Spirit, that our lives may give birth to your love in the world, and that we may continue to make our home in your life. Amen

THE BLESSING

Go forth in peace,
 for you have followed the good road.
 Go forth without fear,
 for God who created you has sanctified you,
 has always protected you,
 and loves you as a mother.
 And may God's blessing be upon you:
 God our Father and Mother, our brother Jesus, and our sister Spirit.
Amen.

(The blessing is attributed to Saint Clare of Assisi)



1. I once was lost in sin but Je - sus took me in,
 2. Some - times my path seems drear, with - out a ray of cheer,
 3. I may have doubts and fears, my eyes be filled with tears,



1. And then a lit - tle light from heav - en filled my soul; _____
 2. And then a cloud of doubt may hide the light of day; _____
 3. But Je - sus is a friend who watch - es day and night; _____



1. It bathed my heart in love and wrote my name a - bove,
 2. The mists of sin my rise and hide the star - ry skies,
 3. I go to Him in pray'r, He knows my ev - 'ry care.



1. And just a lit - tle talk with Je - sus made me whole. _____
 2. And just a lit - tle talk with Je - sus clears the way. _____
 3. And just a lit - tle talk with Je - sus makes it right. _____



Now let us have a lit - tle talk with Je - sus, let us

tell Him all a - bout our trou - bles, hear our faint - est cry, He will and He will

an - swer by and by; Now when you feel a lit - tle pray' r wheel turn - ing, and you

know a lit - tle fire is burn - ing, you will

find a lit - tle talk with Je - sus makes it right. it makes it right.

Section: Jesus Christ our Lord Title: Just a Little Talk with Jesus Words: Cleavant Derricks Music: Cleavant Derricks Copyright: © Stamps-Baxter Music/BMI. All Rights Reserved. Used by permission of Benson Music Group.

PARISH NOTICES

DISMISSAL

Celebrant: Our worship has ended, let our service begin. Go in peace to love and serve God and one another.

All: **Thanks be to God.**

POSTLUDE

Dustin Ledgard



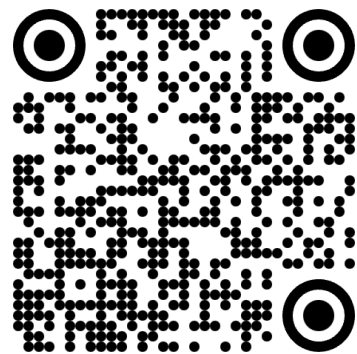
Events:

Sunday, November 3 – The Feast of All Saints, observed (see below)

Sunday, November 3 – All Saints Day Evensong at 5pm at POSP with the Jubilate Chamber Choir, Mary Jodice, conducting

Names for All Saints Day

At our parish observance of All Saints Day on November 3, we will remember those who have died and entered into the hosts of heaven. If you have a name or names you would like included, please [complete this form](#) (also accessible by QR code below) by Wednesday, October 30.



It's time to contribute to the Centre St. Food Pantry!

In 2010, several Episcopal parishes in Newton decided to start a Food Pantry. Trinity Church in Newton Centre offered to host, and they have been doing so graciously ever since. Amy Radin and Margaret Hummel remember that the first day the pantry opened, 14 families came. Parishioners of St. Paul's have led as managers, board members, and volunteers. We still have, at the entrance to the church, a box for collection of cans and boxes and bags of food, which would then be delivered to the Pantry for distribution.

It's so much bigger than it used to be! It's now open to folks from Newton, Brookline, Needham, Waltham, Watertown and Wellesley. More than 1,100 families per month now visit. Here's how the Pantry describes itself: "The Centre Street Food Pantry provides families within our community with consistent access to nutritious food in a dignified, sensitive and inclusive environment. We are a 501(c)(3) non-profit organization."

For the next 3 Sundays, we encourage donations through St. Paul's. You can give a check to St. Paul's with a note that it is for the Centre Street Food Pantry. Or you can donate food to the big box. Below is the Kid's Club Shopping List, so you can see what the Pantry is looking for.

Questions? Please speak with Margaret Hummel

Lay Eucharistic Ministers needed

The ministry of Lay Eucharistic Minister is an essential ministry to the sacramental life of our parish. If you find yourself curious about or drawn to serving as a LEM, please be in contact with Rev. Meghan.

Diocesan and Deanery Notices

Deanery Grant Monies Awarded – At its meeting on Monday, September 30, the Charles River Deanery voted to award POSP with \$3,317 in Sending Serving funds (this award requires a match) and \$683 in House of Mercy funds (no match required) for the Global Village Children's Project.

If you have any questions, comments, or concerns, please feel free to reach out to our Vestry!

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Treasurer: Richard Pearce, Richard@northinfo.com
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